

## The Twelve Traditions of Cocaine Anonymous

1. Our common welfare should come first; personal recovery depends upon C.A. unity.
2. For our group purpose there is but one ultimate authority – a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.
3. The only requirement for C.A. membership is a desire to stop using cocaine and all other mind-altering substances.
4. Each group should be autonomous except in matters affecting other groups or C.A. as a whole.
5. Each group has but one primary purpose—to carry its message to the addict who still suffers.
6. A C.A. group ought never endorse, finance, or lend the C.A. name to any related facility or outside enterprise, lest problems of money, property and prestige divert us from our primary purpose.
7. Every C.A. group ought to be fully self-supporting, declining outside contributions.
8. Cocaine Anonymous should remain forever nonprofessional, but our service centers may employ special workers.
9. C.A., as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.
10. Cocaine Anonymous has no opinion on outside issues; hence the C.A. name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, television and films.
12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.\*

\*The Twelve Traditions are reprinted with permission of Alcoholics Anonymous World Services, Inc. Permission to reprint and adapt the Twelve Traditions does not mean that A.A. is affiliated with this program. A.A. is a program of recovery from alcoholism. Use of the Traditions in connection with programs and activities which are patterned after A.A. but which address other problems does not imply otherwise. THE TWELVE TRADITIONS OF ALCOHOLICS ANONYMOUS: 1. Our common welfare should come first; personal recovery depends upon A.A. unity. 2. For our group purpose there is but one ultimate authority—a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern. 3. The only requirement for A.A. membership is a desire to stop drinking. 4. Each group should be autonomous except in matters affecting other groups or A.A. as a whole. 5. Each group has but one primary purpose—to carry its message to the alcoholic who still suffers. 6. An A.A. group ought never endorse, finance, or lend the A.A. name to any related facility or outside enterprise, lest problems of money, property and prestige divert us from our primary purpose. 7. Every A.A. group ought to be fully self-supporting, declining outside contributions. 8. Alcoholics Anonymous should remain forever nonprofessional, but our service centers may employ special workers. 9. A.A., as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve. 10. Alcoholics Anonymous has no opinion on outside issues; hence the A.A. name ought never be drawn into public controversy. 11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and films. 12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.

## The Twelve Steps of Cocaine Anonymous

1. We admitted we were powerless over cocaine and all other mind-altering substances – that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God *as we understood Him*.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked Him to remove our shortcomings.
8. Made a list of all persons we had harmed, and became willing to make amends to them all.
9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God *as we understood Him*, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these Steps, we tried to carry this message to addicts, and to practice these principles in all our affairs.\*\*

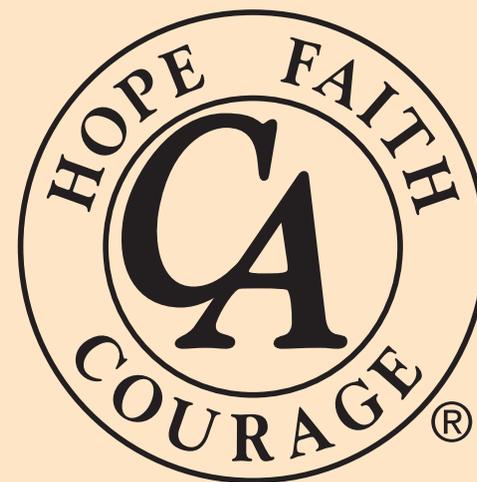
\*\*The Twelve Steps are reprinted with permission of Alcoholics Anonymous World Services, Inc. Permission to reprint and adapt the Twelve Steps does not mean that A.A. is affiliated with this program. A.A. is a program of recovery from alcoholism. Use of the Steps in connection with programs and activities which are patterned after A.A. but which address other problems does not imply otherwise. THE TWELVE STEPS OF ALCOHOLICS ANONYMOUS: 1. We admitted we were powerless over alcohol—that our lives had become unmanageable. 2. Came to believe that a Power greater than ourselves could restore us to sanity. 3. Made a decision to turn our will and our lives over to the care of God *as we understood Him*. 4. Made a searching and fearless moral inventory of ourselves. 5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs. 6. Were entirely ready to have God remove all these defects of character. 7. Humbly asked Him to remove our shortcomings. 8. Made a list of all persons we had harmed, and became willing to make amends to them all. 9. Made direct amends to such people wherever possible, except when to do so would injure them or others. 10. Continued to take personal inventory and when we were wrong promptly admitted it. 11. Sought through prayer and meditation to improve our conscious contact with God *as we understood Him*, praying only for knowledge of His will for us and the power to carry that out. 12. Having had a spiritual awakening as the result of these Steps, we tried to carry this message to alcoholics, and to practice these principles in all our affairs



**“We’re Here and We’re Free”™**

C.A. World Service Conference-Approved Literature. Cocaine Anonymous World Services, Inc. Copyright 1997-2007. All rights reserved. 20121223

# Tools of Recovery



**CA Central UK**  
www.centralukca.co.uk Tel 0800 689 4732

**CA Ireland**  
caireland.info Tel +353 (0) 87 3174989

**CA London**  
ca-london.org Tel 0800 059 5130

**CA Scotland**  
www.cascotland.org.uk Tel 0141 959 6363

**CA UK**  
www.cauk.org.uk Tel 0800 612 0225

**CAUK OFFICE ADDRESS**  
CAUK, PO Box 1337, Enfield EN1 9AS

---

## Tools of Recovery

There comes a time when the cocaine stops working – a time when the coke, the other drugs, and all the madness become unbearable. By then, you just can't stop, so you manage to score and somehow survive. You keep on using because, although it's killing you, cocaine has become the most important thing in your life. If you somehow, some way, get a break from it, get free for a moment with a little clarity, you will know this could be your last chance. You must stop using now, and you are really scared. You want to stay away from cocaine, but you don't know how.

If you want to be clean and sober, you can be. If you want what we have, you can have it. No matter how much cocaine you have used or how low you have sunk, you can get away and stay away from cocaine, by doing what we have done. Thousands of recovering cocaine addicts are living drug-free and owning their lives again, by actively using the tools of recovery in the program of Cocaine Anonymous. Here are some of the tools that work for us.

### TOTAL ABSTINENCE

Those of us who have lost control of our cocaine consumption must abstain from all mind-altering substances. It's our experience that our addiction is invariably triggered by the use of alcohol and other drugs. Just don't drink or use—no matter what.

### MEETINGS

We attend meetings to share our experience, strength, and hope with other recovering addicts. What we failed to do alone we can do together. We also learn valuable information about our disease and how the program of Cocaine Anonymous works in our lives. We suggest that you get a meeting directory and go to 90 meetings in 90 days.

### LITERATURE

The books *Alcoholics Anonymous* (the "Big Book") and *Twelve Steps and Twelve Traditions* (the "Twelve and Twelve") of Alcoholics Anonymous are two of our most valuable tools of recovery. In addition, Cocaine Anonymous publishes numerous pieces of literature to further help the recovering addict, including our books, *Hope, Faith & Courage: Stories from the Fellowship of Cocaine Anonymous*, and *Hope, Faith & Courage Volume II: Stories and Literature from the Fellowship of Cocaine Anonymous*.

### SPONSOR

A sponsor is another recovering addict who has more sobriety and program experience than yourself. He or she (same sex is recommended) will help you work the Steps and should be someone you feel comfortable communicating with. We recommend that you begin looking for a sponsor immediately. You can change sponsors later if the relationship doesn't work out.

### THE TWELVE STEPS

Meetings may keep you sober for some time, but the Twelve Steps of Cocaine Anonymous are vital for a stable and happy recovery. The Steps of Cocaine Anonymous are the means by which we move from the problem of drug addiction to the solution of recovery. We learn about the Steps by reading the literature, attending Step study meetings, and working with a knowledgeable sponsor.

### HIGHER POWER

We urge new members to explore whatever beliefs they may have in a Power greater than themselves. There are no religious requirements or beliefs necessary for membership in Cocaine Anonymous. Some of us had lost our spirituality before we came to C.A., and others of us never had any. As we recovered, many of us experienced new or reawakened spiritual feelings. It helps to be open-minded.

### SERVICE

One of the keys to successful recovery is getting involved. Begin by taking on tasks and keeping commitments at meetings – make coffee; help clean up; put away chairs. Help yourself by helping others.

### TELEPHONE

The telephone is our lifeline between meetings. Get phone numbers from other C.A. members. We are usually shy about calling at first, but we must find a way to do it. We suggest you call someone in the program daily.

### ONE DAY AT A TIME

The thought of making a pledge never to use again can be discouraging. We stay clean and sober one day at a time and if necessary, one hour or even one minute at a time.

### PRAYER AND MEDITATION

We use these tools to establish and improve our conscious contact with God, as we understand Him. We have found the Serenity Prayer to be very helpful:

*God, grant me the serenity to accept the things I cannot change, courage to change the things I can, and wisdom to know the difference.*

Make your recovery your number one priority. All your hopes and plans, even your very survival, depend on a drug-free you. Staying away from cocaine and all other mind-altering substances may be the greatest challenge you will ever face. The early period can be tough, but that doesn't mean you are not getting better. Beware of thoughts like, "I don't feel good," or "This is not working." Recovery is a process, and it takes time.

We hope that by using these tools you will find the same joy and freedom we have found. Just remember to be patient and keep coming back.